

Maureen D. Smith

msmith@orr-reno.com Direct Dial 603.223.9166 Direct Fax 603.223.9066 Admitted in NH, MD and select Federal Courts

September 10, 2012

VIA HAND DELIVERY AND ELECTRONIC MAIL

Ms. Debra A. Howland Executive Director New Hampshire Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, New Hampshire 03301-2429

RE: Granite State Gas Transmission Company, Inc.

DG 12-088

Dear Ms. Howland:

Enclosed please find an *original* and seven copies of the Affidavit of Publication for filing with the Public Utilities Commission in the above-referenced matter.

Please feel free to contact me if you have any questions.

Very truly yours,

Maureen D. Smith

MDS/gvb Enclosures

cc w/enclosures:

Service List (electronic mail only)

918297_1

STATE OF NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION

DG 12-088

GRANITE STATE GAS TRANSMISSION COMPANY, INC.

Petition for Authority to Construct and Maintain an Interstate Gas Pipeline Over and Across Public Waters and Lands

AFFIDAVIT OF PUBLICATION

NOW COMES Maureen D. Smith, upon oath, being duly sworn, and states as follows:

- 1. In accordance with the Order *Nisi* issued in this docket on August 24, 2012, PUC Order No. 25,403, requiring a copy of the Order *Nisi* to be published "once in a statewide newspaper of general circulation or of circulation in those portions of the state where operations are conducted, such publication to be no later than September 3, 2012," on behalf of Granite State Gas Transmission Company, Inc., I caused a copy of the Order to be published in a statewide newspaper of general circulation on August 29, 2012.
- 2. A copy of an affidavit from the Union Leader Corporation attesting to publication of the attached Legal Notice in the August 29, 2012 edition of the *Union Leader* is enclosed herewith.

DATED this day of September, 2012.

Maureen D. Smith

STATE OF NEW HAMPSHIRE COUNTY OF MERRIMACK

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On this 10	day of September,	2012,	the above-	named	Maureen	D.	Smith

personally appeared before me and subscribed and swore to the foregoing.

My Commission Expires: J. VAN BEAVER, Notary Public
My Commission Expires June 25, 2013

917265

UNION LEADER CORPORATION

O BOX 9513 MANCHESTER, NH 03108

> 0000056441 ORR & RENO/LEGALS PO BOX 3550 CONCORD NH 03302-3550

hereby certify that the legal notice: (0000191600) PUBLIC UTILITIES-ORDER#25,403 vas published in the New Hampshire Union Leader printed at Manchester, NH by the Union Leader Corp. On: 08/29/2012.

State of New Hampshire Hillsborough County

Subscribed and sworn to before me this

day of

Notary Public

in its memorandum, the Saleop Divisters recommendes approved of GSGT's pottion for a literate to construct and minimal electric lines under and across Little Say. The Dower and Newingen, subject to the following conditions: However, the subject to the following conditions: The subject to the following conditions are subject to the following conditions in this dockler.

3) Information regarding the grade and type of sund on the subject of the subject of

Legal Motoc

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